

## Summary of Membership Types and Gender by Club

Run Date: 7/7/2016 8:46:55AM

as of June, 2016

| District       | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|-------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                         |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 105 W | 19959       | AMMANFORD               | 3              | 3                  | 3                  | 0    | 8                 | 7              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 105 W | 19960       | BLACK MOUNTAINS L C     | 1              | 1                  | 1                  | 0    | 6                 | 20             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 105 W | 19961       | BRECON                  | 0              | 0                  | 0                  | 0    | 4                 | 12             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 105 W | 19962       | CARDIFF                 | 1              | 1                  | 1                  | 0    | 4                 | 10             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 105 W | 19964       | GLANTAWE SWANSEA VALLEY | 1              | 1                  | 1                  | 0    | 7                 | 13             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 105 W | 19965       | GOWER & LLWCHWR ESTUARY | 0              | 0                  | 0                  | 0    | 4                 | 4              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 105 W | 19968       | NEWPORT                 | 4              | 5                  | 4                  | 1    | 6                 | 10             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 105 W | 19969       | SWANSEA                 | 0              | 0                  | 0                  | 0    | 2                 | 4              | 0             | 0               | 0    | 0              | 0                 | 6     |
| District 105 W | 19972       | CITY OF BATH            | 0              | 0                  | 0                  | 0    | 2                 | 12             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 105 W | 19976       | BRISTOL BRUNEL          | 9              | 9                  | 9                  | 0    | 16                | 20             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 105 W | 19980       | CALNE                   | 2              | 2                  | 2                  | 0    | 6                 | 16             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 105 W | 19983       | CHELTENHAM              | 0              | 0                  | 0                  | 0    | 1                 | 21             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 105 W | 19984       | CHEPSTOW AND CALDICOT   | 1              | 1                  | 0                  | 1    | 2                 | 19             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 105 W | 19985       | CHIPPENHAM              | 1              | 1                  | 1                  | 0    | 10                | 20             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 105 W | 19986       | CHIPPING SODBURY        | 1              | 1                  | 1                  | 0    | 3                 | 12             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 105 W | 19989       | DEVIZES                 | 0              | 0                  | 0                  | 0    | 1                 | 34             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 105 W | 19993       | FOREST OF DEAN L C      | 2              | 2                  | 2                  | 0    | 2                 | 6              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 105 W | 19994       | FROME                   | 0              | 0                  | 0                  | 0    | 1                 | 25             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 105 W | 19996       | HEREFORD                | 0              | 0                  | 0                  | 0    | 0                 | 43             | 0             | 0               | 0    | 0              | 0                 | 43    |
| District 105 W | 19997       | KEYNSHAM AND DISTRICT   | 1              | 1                  | 1                  | 0    | 1                 | 15             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 105 W | 20008       | ROSS ON WYE             | 2              | 2                  | 2                  | 0    | 3                 | 26             | 0             | 0               | 0    | 1              | 0                 | 29    |
| District 105 W | 20013       | SWINDON                 | 0              | 0                  | 0                  | 0    | 9                 | 14             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 105 W | 20014       | TETBURY                 | 0              | 0                  | 0                  | 0    | 5                 | 32             | 0             | 0               | 0    | 0              | 0                 | 37    |
| District 105 W | 29225       | CARMARTHEN              | 0              | 0                  | 0                  | 0    | 0                 | 12             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 105 W | 29304       | MONMOUTH GWENT          | 0              | 0                  | 0                  | 0    | 1                 | 12             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 105 W | 29305       | MELKSHAM                | 3              | 3                  | 3                  | 0    | 4                 | 9              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 105 W | 29385       | HIGHWORTH & DISTRICT    | 0              | 0                  | 0                  | 0    | 3                 | 9              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 105 W | 29512       | MAESTEG-TIR IARLL       | 3              | 3                  | 3                  | 0    | 4                 | 5              | 0             | 0               | 0    | 0              | 0                 | 9     |

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| District              | Club Number | Club Name                      | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |          | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total      |
|-----------------------|-------------|--------------------------------|----------------|--------------------|--------------------|----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|------------|
|                       |             |                                |                |                    | Female             | Male     |                   |                |               | Female          | Male     |                |                   |            |
| District 105 W        | 30206       | BRIDGEND                       | 0              | 0                  | 0                  | 0        | 2                 | 22             | 0             | 0               | 0        | 0              | 0                 | 24         |
| District 105 W        | 30207       | HAVERFORDWEST                  | 1              | 1                  | 1                  | 0        | 3                 | 5              | 0             | 0               | 0        | 0              | 0                 | 8          |
| District 105 W        | 30274       | ABERYSTWYTH                    | 0              | 0                  | 0                  | 0        | 5                 | 26             | 0             | 0               | 0        | 0              | 0                 | 31         |
| District 105 W        | 31568       | MARLBOROUGH & DISTRICT         | 2              | 2                  | 2                  | 0        | 6                 | 4              | 0             | 0               | 0        | 0              | 0                 | 10         |
| District 105 W        | 32817       | ABERTILLERY                    | 5              | 5                  | 5                  | 0        | 9                 | 9              | 0             | 0               | 0        | 0              | 0                 | 18         |
| District 105 W        | 33360       | RADSTOCK & MIDSOMER NORTON L C | 1              | 1                  | 1                  | 0        | 5                 | 15             | 0             | 0               | 0        | 0              | 0                 | 20         |
| District 105 W        | 33723       | TENBY AND DISTRICT             | 0              | 0                  | 0                  | 0        | 3                 | 16             | 0             | 0               | 0        | 0              | 0                 | 19         |
| District 105 W        | 34122       | WOTTON UNDER EDGE              | 0              | 0                  | 0                  | 0        | 0                 | 12             | 0             | 0               | 0        | 0              | 0                 | 12         |
| District 105 W        | 35387       | LECHLADE & DISTRICT            | 0              | 0                  | 0                  | 0        | 0                 | 27             | 0             | 0               | 0        | 0              | 0                 | 27         |
| District 105 W        | 38176       | PEMBROKE & PEMBROKE DOCK L C   | 2              | 2                  | 2                  | 0        | 6                 | 2              | 0             | 0               | 0        | 0              | 0                 | 8          |
| District 105 W        | 38331       | CAERFFILI                      | 0              | 0                  | 0                  | 0        | 1                 | 10             | 0             | 0               | 0        | 0              | 0                 | 11         |
| District 105 W        | 38977       | PORTHCAWL                      | 2              | 2                  | 2                  | 0        | 10                | 29             | 0             | 0               | 0        | 1              | 0                 | 39         |
| District 105 W        | 39064       | KINGTON                        | 0              | 0                  | 0                  | 0        | 3                 | 12             | 0             | 0               | 0        | 0              | 0                 | 15         |
| District 105 W        | 39288       | SEVERN DEAN L C                | 0              | 0                  | 0                  | 0        | 6                 | 13             | 0             | 0               | 0        | 0              | 0                 | 19         |
| District 105 W        | 39814       | DURSLEY                        | 0              | 0                  | 0                  | 0        | 0                 | 30             | 0             | 0               | 0        | 0              | 0                 | 30         |
| District 105 W        | 42682       | LLANTWIT MAJOR AND COWBRIDGE   | 2              | 2                  | 2                  | 0        | 6                 | 19             | 0             | 0               | 0        | 0              | 0                 | 25         |
| District 105 W        | 47786       | THORNBURY                      | 0              | 0                  | 0                  | 0        | 3                 | 25             | 0             | 0               | 0        | 0              | 0                 | 28         |
| District 105 W        | 49089       | LLANDRINDOD WELLS              | 0              | 0                  | 0                  | 0        | 6                 | 10             | 0             | 0               | 0        | 0              | 0                 | 16         |
| District 105 W        | 49170       | NORTHLEACH & FOSSE             | 3              | 3                  | 3                  | 0        | 9                 | 9              | 0             | 0               | 0        | 0              | 0                 | 18         |
| District 105 W        | 61695       | FISHGUARD AND GOODWICK         | 4              | 4                  | 4                  | 0        | 18                | 12             | 0             | 0               | 0        | 0              | 0                 | 30         |
| <b>Total Members:</b> |             |                                | <b>57</b>      | <b>58</b>          | <b>56</b>          | <b>2</b> | <b>216</b>        | <b>749</b>     | <b>0</b>      | <b>0</b>        | <b>0</b> | <b>2</b>       | <b>0</b>          | <b>965</b> |
| <b>Total Clubs:</b>   |             |                                |                |                    |                    |          | <b>48</b>         |                |               |                 |          |                |                   |            |